

”אנא נסיב  
מלכא”

ב”סד

“I WILL CHOOSE THE KING”



# ALLIN

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PART TWO

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EXCERPTS FROM  
THE REBBE'S SICHOS  
FROM 5710-11  
AND 5751-52

KABOLAS P'NEI MOSHIACH TZIDKEINU

יחי המלך המשיח



# ALL IN for Yud Alef Nissan!

י"א ניסן תש"פ • קבלת המלכות

Dear reader,

To assist you with our vital final shlichus to prepare the world to be "m'kabel p'nei Moshiach tzidkeinu". we are providing well researched, short, yet potent excerpts from Sichos of Nosi Doreinu, primarily of the years Tof shin Yud/ Yud alef (5710-5711) and Tof shin nun alef/ nun bais (5751-5752) which you can easily read, share, and pass along or convey their messages as you see fit, to all your "mushpa'im", friends, acquaintances...anyone you feel are open to hearing the Rebbe's messages in an "unwatered down" form.

Please learn and enjoy these reassuring words of our dear Rebbe, as a gift to him for his birthday: we all know what the Rebbe wants more than anything- what the world needs more than anything- what the Shchina needs more than anything-and BH, he told us how to get there. There is no more time to wait.

It is our prayer and hope that these lines be not only studied but internalized, since "Hama'ase hu Ha'ikar" as the Rebbe always emphasized. Let us proudly share the Besuras HaGeulah from one end of the world to the other! This will surely, with great speed, please Hashem, undo the horrific damage "" that has viciously impacted creation from one end of the world to the other. Let us flood the world with the only truth we can be absolutely certain of: "Ein lanu elah divrei ben Amram" - the words of our Moshe Rabeinu, of whom we know that "Moshe emes v'soraso emes"!!!

THIS YUD ALEF NISSAN, LET US ALL BE ALL IN FOR OUR REBBE!

A BRIEF OUTLINE OF THE REBBE'S MESSAGES TO US IN 5751-52

**A)** We are the last generation of exile and the first generation of Geula. Moshiach has already been revealed to us

**B)** He is already influencing the nations of the world.

**C)** All that remains is to “mkabel pnei Moshiach Tzidkeinu b“poel mamash“. that the people should bond with their king which will facilitate his leadership.

Here are various excerpts of the Rebbe’s many statements which support the above points. each with its exact source.

### 1. Who is Moshiach?

‘I will not be troubled if one will translate ‘Moshiach’ literally. i.e. the righteous Moshiach. since that is indeed the truth. The leader of the generation is in fact Moshiach of the generation.’

*(Eve of Simchas Torah  
5746--October 27, 1985)*

2. **Beis Rabeinu** [‘the house of our Rebbe’] has the address ‘770’. Indeed. it has come to be called by the name ‘770’ by all Israel. This number is in fact the numerical value of [the Hebrew word] ‘Poratzta’ [a Biblical word meaning ‘you have jumped out’]. Our rabbis interpret this to be a

reference to Moshiach himself. as it states ‘the Poretz [jumper. one who breaks boundaries. said of Peretz. ancestor of Moshiach] will rise up before us’. It should be noted that ‘Beis Moshiach’ [house of Moshiach] also possesses this numerical value of ‘Poratzta’--770.’

*(Kuntres Beis Rabbeinu  
Sheb“bavel)*

3. ‘At the time of the arrival of **Melech HaMoshiach** [King Moshiach]. he will stand on the rooftop of the Holy Temple and announce to Israel. ‘Humble ones. the time of your Redemption has arrived!’ This ‘roof of the Holy Temple’ refers to the miniature sanctuary of

the diaspora which substitutes for the Temple of Jerusalem.'

*(Footnote 38 of Kuntres Beis Rabbeinu Sheb"bavel)*

4. "Moshiach Tzidkeinu [our Righteous Moshiach], the emissary regarding whom it was said [by Moses as he petitioned the Almighty], 'Please send the one whom You will eventually send,' namely, the [previous] Rebbe, leader of our generation. This likewise applies to his successor, the continuation and extension [of his leadership] after him.'

*(Sichos Kodesh 5752 vol. 1. pg. 318)*

5. 'Our generation is the final generation of Golus and the first generation of the Geulah ...'

*(Shabbos Vayigash. 5751--December 22, 1990)*

6. Moshiach himself is literally present, existing now in the world. As it is known, 'In every generation, there is someone born from the seed of Yehuda who is worthy of being Moshiach, Redeemer of the Jews' (the quintessential point of the general soul of Israel)... If only negative factors would not mix in to impede and withhold, etc., he would reveal himself and actually come.

'Now, according to the announcement of the Rebbe, my father-in-law, leader of our generation, Moshiach of our generation, that all areas of our Divine service throughout Golus have been completed and perfected, we are standing ready to greet the righteous Moshiach. This means that all impediments and obstacles have been nullified. As such, not only is the actual bodily existence of Moshiach here, but also the

revelation of Moshiach. Now, all one needs to do is actually greet and accept Moshiach!

*(Shabbos Vayeira, 5752, ch. 14--October 26, 1991)*

7. 'We actually see how the [ruling of Maimonides that Moshiach] will wage the war of Hashem' has been fulfilled and [the second part of that ruling about the certain Moshiach] 'and he will be victorious' has also been and is being fulfilled in many respects.'

*(Shabbos Chayei Sarah, 5752, ch. 13--November 2, 1991)*

8. 'Once we already have [in the words of the Rambam] the 'king from the House of David, deeply absorbed in the study of Torah and occupied with mitzvos, like his ancestor David . . . and he will prevail upon all Jews to walk in [the way of the Torah] and repair

its breaches, and will wage the war of Hashem...[since we already have all the above] he is rightfully presumed to be Moshiach [b'chezkas shehu Moshiach], we should thus immediately merit that he already become Moshiach b'vadai [definitely Moshiach].'

*(Shabbos Shemos, 5752, ch. 14--December 28, 1991)*

9. 'Thus it is important to realize the ruling of Jewish law also for our times (even before the Redemption), that the revelation of prophecy does exist (for Moshiach, even prior to the Redemption) . . .'

*(Shabbos Shoftim, 5751--August 17, 1991)*

10. 'We see in recent years how the verse 'and Moshe gathered' the Jews' is occurring literally "the ingathering of the exiles of Jews from all over the world.

who are returning to the Holy Land. The [current number of] aliyos [Jews ascending to the Land of Israel] is incomparably greater than those of previous generations.'

*(Shabbos Vayakhel. 5752--February 29, 1991)*

11. '...There is nothing left to wait for any longer, since [the Jewish people] have already completed all areas of Divine service and have done teshuva. It is now solely up to the coming of Moshiach himself.'

*(6th of Cheshvan. 5752--October 14, 1991)*

12. "What is our task...There only needs to be the acceptance of his [Moshiach's] kingship by the people, and the devotion and attachment between the king and the people in a most revealed sense.'

*(Shabbos Mishpatim. 5751. ch. 10--February 9, 1991)*

13. '[The instruction is] to proclaim and publicize everywhere, using sincere words, that Hashem tells every single Jew (through His servants, the prophets): 'Look! I am placing before you a blessing!', and that literally today we shall see the blessing of the true and complete Redemption with physical eyes.'

*(Shabbos Re'eh. 5751. ch. 11--August 10, 1991)*

14. 'We must publicize to all people of the generation, that we have merited that Hashem has chosen and appointed a human being, one who possesses free choice, to fill the role of judge and advisor and the prophet of the generation, to issue directives and give advice...and everyone must

publicize his most essential prophecy, the prophecy of 'Immediate Redemption!' and right away, 'Behold! Here comes Moshiach!'

*(Shabbos Shoftim, 5751--August 17, 1991)*

15. 'The essential thing is we should have this in actuality; moreover, [the truth is that] we indeed have it already, in past tense. This is especially true in light of the well-known adage of our Rebbes [of Chabad who said that the news] of Moshiach's coming would appear in the newspapers. Indeed, this has recently been fulfilled quite literally, as it has recently been fulfilled quite literally, as it has been publicized in various newspapers worldwide (and they should continue publicizing it even more) that 'Behold! He (Melech HaMoshiach) is coming!', and immediately [they will herald]

'He has already come!' literally and in fact.'

*(Shabbos Nitzovim, 5751, ch. 12--September 7, 1991)*

16. 'What is relevant to action is that despite the turmoil [surrounding the anticipation of Moshiach] lately this year, the year of 'I will show you wonders' [niflaos arenu, acrostic for 5751], and despite having witnessed the wonders which attest to the fact that this year is indeed 'the year in which Melech HaMoshiach is revealed,' nonetheless we see that it is difficult to internalize this awareness and recognition, that we are literally standing at the threshold of the Messianic era, to the extent that one begins to 'live' with Moshiach and Redemption [as part of one's daily life].. 'The suggestion for this is the study of Torah on the topics of Moshiach and the

Redemption. For it is within the ability of Torah (Hashem's Wisdom, beyond the natural boundaries of the world) to transform human nature. It is possible that one may be, heaven-forfend, 'outside' and far-removed from the concept of Redemption, as far as one's own perception is concerned, (since he has not yet emerged from his own internal exile). Yet, through Torah study in the topics of Redemption, he uplifts himself to a 'Redemption state of mind,' and begins to 'live' with the concept of Redemption, amidst the realization and cognizance that 'Behold, here he comes!'

*(Shabbos Balak, 17th of Tammuz, 5751, ch. 10--June 29, 1991)*

17. 'Therefore, the final effort of every single Jew to bring Moshiach is necessary. Simply put...[this means through]

Torah study in the areas which discuss Melech HaMoshiach and the redemption, as explained and expounded upon in countless places . . . and particularly the study of Chassidus (as through the dissemination of your wellsprings abroad, the master, Melech HaMoshiach, will come) in the teachings of our Rebbes, and specifically the teachings (Maamarim and Likutei Sichos) of the leader of the generation. This is a sampling, foretaste, and preparation for the study of the teachings of Moshiach. 'A new Torah will issue forth from Me.'

(Shabbos Tazria-Metzorah, 5751, ch. 12--April 20, 1991)

18. 'The Rebbe, who descends from the House of Dovid...he bore our maladies...Speedily in our days, he will redeem his flock from both the spiritual and physical exile . . . Then,



we will merit to see and be together with the Rebbe down here in a physical body, and he will redeem us!

*(Maamar Basi Ligani. 5711)*

19. ... the Rebbe, my father-in-law, should come, in a physical body, and take us out of exile!... Although in chronological order, the advent of Moshiach will precede techiyashamaisim [the Resurrection], special individuals will nonetheless be resurrected prior to Moshiach's coming... And first and foremost, the Rebbe, my father-in-law, will once again enclothe himself in [his] body, and return. (In reality, it makes no difference how he comes, whether through the door, through the window, or through the roof...) He will then gather all the Jewish people together and proclaim, 'The time has come to leave exile! Come, let us go to our

Holy Land!'

*(2nd day of Shavuos, 5710, unedited--May 23, 1950)*

20. 'People have asked me, how can I say that 'there will soon be the [Resurrection, concerning which it states], 'Awake and give praise, those who rest in the dust,' and [then] the Rebbe will lead us out of exile'? This is contrary to the sequential order of events . . . ! The answer is that although chronologically, the coming of Moshiach precedes techiyas hamaisim... nevertheless the Resurrection of certain individuals has occurred in the past [as we find such phenomena in various places in Prophets] and will yet occur, prior to Moshiach's coming.'

*(Likutei Sichos, vol. 2, pg. 517)*

21. Our generation is the final generation of exile and the first generation of the Redemption.

As the Rebbe, my father-in-law . . . has announced and informed us various times, we have completed everything, and now we must only greet the righteous Moshiach in actuality. It is thus self-understood, that if a histalkus [passing] has occurred in the interim, as transpired on the 22nd of Shevat, four years ago (5748) [the passing of Rebetzin Chaya Mushka o.b.m.], its sole purpose is to accomplish the remaining aliyah [ascent, generally referring to a spiritual transcendence], the aliyah of the true and complete Redemption.'

*(Shabbos Yisro, 5752, ch. 3--January 25, 1992)*

22. 'There needs to be an increase in life, through the action of the people who proclaim 'Yechi HaMelech!' [May the king live!]. For the meaning of this proclamation

is that the time has come for [the Resurrection, regarding which it states] 'Awake and give praise, those who rest in the dust,' of the Rebbe, my father-in-law, the leader of our generation, and up to and including the 'raise up and sing' of David King Moshiach!'

*(2nd of Nissan, 5748, ch. 5--March 20, 1988)*

23. The lesson from the above-mentioned [episode of the Jews' refusing to allow Moshe Rabeinu to ascend to Mt. Nevo for his demise] is the extent of the hiskashrus [devotion and attachment] we must have to the leader of our generation: we must have a tenacious and relentless desire that the Nasi of our generation should accompany us, souls in [his] physical body, to the Land of Israel, in the true and complete Redemption through the righteous Moshiach.

24. "...With this inspiration, with the strength of Moshe, they [chassidim] are able to walk to the synagogues and to explain to the Jews whom they meet there, that in fact 'Moshe did not die,' and that nothing has changed, except that it has left a possibility for [questions] to be raised "If they accept this, fine. What if they have queries or arguments? When a young pupil asks a question to which his teacher does not know an answer, the teacher [sometimes] punishes the child, saying, 'When you grow up, you'll understand!...' This is how one must respond to a Jew who asks questions. 'This is the fact, whether you understand it or not!'

*(Simchas Torah, 5711, unedited-  
-October 4, 1950)*

-A PROJECT OF WELCOME  
MOSHIACH COMMITTEE.  
YUD ALEF NISSAN, 5780

# הצהרה

י"א ניסן תש"פ • קבלת המלכות

בחסדי השי"ת, זכה דורנו דור השביעי להגיע לרגעים האחרונים של הגלות וכבר עומדים על סף הגאולה; על ידי עבודת כ"ק אדמו"ר במשך השנים ובאמצעות שלוחיו וחסידיו הופצו מעיינות החסידות חוצה.. והגיעו לכל פינה ופינה בעולם

ע"פ פסק דין של כמה וכמה מורה הוראה שנתקיים אצל כ"ק אדמו"ר כל הסימנים של בחזקת משיח שברמב"ם (הלכות מלכים פרק י"א) וההודעה של כ"ק אדמו"ר בשיחת פרשת משפטים תשנ"א שכבר היה המינוי של דוד מלכא משיחא, וההוראה ברורה של כ"ק אדמו"ר בשיחת פרשת חיי שרה תשנ"ב לכל השלוחים שמכיון שכבר התחיל השליחות של "שלח נא ביד תשלח" הדבר היחיד שנשאר בעבודת השליחות הוא לקבל פני משיח בפועל ממש בכדי שיוכל לקיים את שלו חתו בפועל ולהוציא את כל ישראל מהגלות

והיות שאנו עומדים עכשיו בימים הקרובים ליום הבהיר י"א ניסן יום הולדת של כ"ק אדמו"ר בשנת תש"פ - מאה שנה להסתלקות כ"ק אדמו"ר הרש"ב - מיסד ישיבת תומכי תמימים לחנך את החילי בית דוד שמטרתם לסיים את העבודה לכבוש את העולם בשביל מלך המשיח, ומאה שנה לנשיאות לכ"ק אדמו"ר הריי"ץ שהתחיל בפועל ממש בכבישת העולם בעיקר כשבא לחצי כדור התחתון ומשם פעל הפצת התורה והיהדות והפצת המעינות ובהמשך לזה תחת נשיאותו של כ"ק אדמו"ר כבשנו כבר את כל העולם כולו אנו בטוחים שכבר הגיע הזמן בפועל ממש שכ"ק אדמו"ר יתגלה לעין כל כמלך המשיח ואנחנו נשענים על דברי כ"ק אדמו"ר בשיחת ב' ניסן תשמ"ח

לאחרי שישנה השלימות ד"חיים" שנה לנשיאותו (פעולתו ועבודתו) דנשיא דורינו - צ"ל הוספה עיקרית בענין החיים (גם) ע"פ פעולת העם שמכריזים "יחי המלך" שתוכנה של הכרזה זו - שכבר הגיע הזמן דהקיצו ורננו שוכני עפר - כ"ק מו"ח אדמו"ר נשיא דורינו ועד דהקיצו ורננו דוד מלכא משיחא

ולאור הדברים הנ"ל אנו - אנשים נשים וטף - מכריזים באמונה ובבטחון "יחי המלך המשיח" ובכל הלב אנו מקבלים על עצמנו מלכותו הנצחי של כ"ק אדמו"ר. ואנו מברכים את כ"ק אדמו"ר בברכת "ברוך הבא בשם השם ברכנוכם מבית השם" שלפי פי' הזבח פסח להאברבנל מתיחס למלך המשיח שהוא בפרק קי"ח שאנחנו מסיימים בי"א ניסן הבעל"ט ומתפללים שנזכה ל"גל עיני ואביטה נפלאות מתורתך" לשמוע תורה חדשה מפיו של כ"ק אדמו"ר מלך המשיח שהוא מהפרק קי"ט שמתחילים בי"א ניסן הבעל"ט. ואנו מבקשים ומתחננים שכבר יסתיים ההעלם וההסתר הגדול והנורא ויתקיים בנו ולא יכנף עוד מוריך וכפי' אדמו"ר הזקן - שלא יתכסה ממך בכנף ולבוש - ועל ידי זה יתגלה מלכותו של הקב"ה בכל העולם לעד ולנצח נצחים

# חותמות

י"א ניסן תש"פ • קבלת המלכות

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נא לדפוס/ למלאות את השם שלך ואת שם של האם  
ושלח לנו אותנו באימל [WELCOMINGMOSHIACH@GMAIL.COM](mailto:WELCOMINGMOSHIACH@GMAIL.COM)

או בטקסט 323-495-3010

או לחתום אלקטרוני הקש על הקישור למטה

השמות יבואו להרבי



# DECLARATION

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Through Hashem's great kindness, our generation, the seventh generation, has merited to reach the final moments of exile. Through the Rebbe's efforts over the course of more than forty years, the wellsprings of Chassidus have reached the farthest corners of the earth.

Some years ago, several halachic authorities ruled that the qualifications for bechezkas Moshiach as laid out by the Rambam (Hilchos Melachim, chapter 11) have been realized in the person of the Rebbe.

The Rebbe himself, in a talk of Parshas Mishpatim, 5751, declared that the appointment of David Malka Meshicha (David, the messianic king) has already taken place.

Later, in a talk of Parshas Chaya Sarah, the Rebbe issued a clear instruction to all the shluchim (emissaries) to the effect that since Moshiach's mission to bring the Redemption—that is, the mission of "shlach na beyad tishlach"—has already begun, the sole remaining task of the shlichus enterprise is to actually welcome Moshiach so that he could carry out his mission of redeeming the Jewish people from exile.

Standing now right before Yud-Alef Nissan—the Rebbe's birthday—of the year 5780, one hundred years since the histalkus of the Rebbe Rashab, who founded Yeshivas Tomchie T'mimim to train and educate the Chayolei Beis Dovid—the soldiers charged with the mission of conquering the world for Moshiach—and one hundred years since the beginning of the leadership the Rebbe Rayatz, who began the actual process of conquering the world, especially after arriving in the lower hemisphere, from where he disseminated

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# DECLARATION

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Torah, Judaism, and the wellspring of Chassidus—a phenomenon that continued and greatly intensified under the leadership of the Rebbe Melech Hamoshiach (King Moshiach) until its culmination in the actual conquest of the world—we are convinced that the time for the Rebbe to be openly revealed as Moshiach has arrived. In the Rebbe's own words (talk of 2 Nissan, 5748):

*"Being that we have now reached the perfection of 'chayim' (sixty-eight) years in terms of the length of Nesi Doreinu's leadership (i.e., his activities and Divine service), there needs to be a fundamental increase in the chayim (life) dynamic through (among other things) the act of the people in declaring 'Yechi Hamelech.' The essence of this declaration is that the time has arrived for 'Awaken and sing, you who dwell in the dust'—namely, my sainted father-in-law, the Rebbe, Nesi Doreinu—and indeed, for 'Awaken and sing' Dovid Malka Meshicha"*

**We, the men, women, and children of the seventh generation, hereby declare with faith and conviction, "Yechi Hamelech Hamoshiach", and wholeheartedly accept upon us the Rebbe's eternal kingship. We bless the Rebbe with, "Blessed be he who comes in the name of Hashem" (Tehillim 118:26), which the Abarbanel interprets as a reference to Melech Hamoshiach, and we pray, "Uncover my eyes, and I will see wonders from Your Torah" (a verse in chapter 119, which we start reciting this Yud Alef Nissan)—i.e., that we merit to hear the new Torah from the mouth of Melech Hamoshiach. We furthermore proclaim that the time has come for "Awake and arise" Dovid Malka Meshicha—the time has come for the Rebbe to lead us, plainly and unambiguously, to the true and complete Redemption!!"**



# SIGNATURES

י"א ניסן תש"פ • קבלת המלכות

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Please print and sign yours and your mother's full Hebrew name, and email it to [welcomingmoshiach@gmail.com](mailto:welcomingmoshiach@gmail.com) or text to 323-495-3010

Or sign up online using the link below this:  
Signatures will be brought to the Rebbe!!!